

List of VM Consolidated documents of Dr. S. K. Kapoor

List 2 Different aspects of Vedic Mathematics

Article 22

(ॐ, इति, एक, अक्षर, ब्रह्म)

(OM ITI EK AKSHAR BRAHAM)

1. Mandukyo Upanishad (Mantras 1-12)
2. Gaudpadas Karika's (Chapters 1-4)
3. Taittiriya Upanishad (Chapter 8)
4. Isho Upanishad (Mantra 17)
5. Katho Upanishad (I.ii.15, 16, 17)
6. Mandakyo Upanishad (II.ii.4,6)
7. Prasno Upanishad (5th question and answer)
8. Chhandgo Upanishad (I.1.i, III.1.i, IV.1.i)
9. Bharidarnyako Upanishad (I.3.23)
10. Shavetastro Upanishad (2.8)
11. Matrianyo Upanishad (5.4, 5)
12. Atharvshiro Upanishad (Mantra 4)
13. Shukrhyo Upanishad (8.10)
14. Pranvo Upanishad (Mantras 1-13)
15. Brahmano Upanishad (Matra 1)
16. Brahavidyo Upanishad (Mantras 1-12, 39, 54).

17. Kshukriko Upanishad (3, 4, 16, 22 (Hans)).
18. Yogtatvo Upanishad (36, 99, 100, 137-140)
19. Sabalo Upanishad (4.3; 72x10 nerves)
20. Mandalbrahmno Upanishad (1.2, 1.3, 2.1, 2.2)
21. Hanso Upanishad (10-14)
22. Jablyo Upanishad (1-9)
23. Maitryo Upanishad (11)
24. Shadalyo Upanishad (sixth Khanda)
25. Parbrahmo Upanishad (2.5)
26. Katharudro Upanishad (2)
27. Aurniyo Upanishad (5)
28. Sanyaso Upanishad (8)
29. Naradprivarjko Upanishad (4.37, Ashatmour)
30. Atambodho Upanishad (I)
31. Shatyayno Upanishad (16)
32. Yagvalvako Upanishad (4)
33. Paramhanparivarjgo Upanishad (3, 4)

1. Sadhakas fulfilled with intensity of urge to acquire proper insight and to attain appropriate enlightenment about 'ॐ' shall sit comfortably to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe values features and formats of: 'ॐ, इति, एक, अक्षर, ब्रह्म', and to reach at values features and formats of 'ॐ तत्सदिति निर्देश'.

‘ॐ, इति, एक, अक्षर, ब्रह्म’

Formulation (ॐ)

2. Formulation (ॐ) is of transcendental code value 16.

Formulation (इति)

3. Formulation (इति) is of transcendental code value (8)

Formulation (एक)

4. Formulation (एक) is of transcendental code value (8).

Formulation (अक्षर)

5. Formulation (अक्षर) is of transcendental code value (13)

Formulation (ब्रह्म)

6. Formulation (ब्रह्म) is of transcendental code value (28).

7. One may have a pause here and take note that values range (16, 8, 8, 13, 28) of summation value $(16+8+8+13+28 = 65) = 5 \times 13$.

8. Value 65 is parallel to summation value of transcendental range (11, 12, 13, 14, 15) of hyper cube 13 of origin value 14 and base value (15).

VALUE 16

9. Value 16 is parallel to TCV value 16 of formulation (द्वय), of simple rendering as value (2).

10. Further, $2 = 1+1$ bring us face to face with $16 = 8+8$, parallel to the format of:

TCV (द्वय) = TCV (एक) + (एक).

11. Still further, values range 1 to 16 leads to 29 factors.

12. One may have a pause here and take note that $29 = 16+13$.
13. Further, value 29 is parallel to TCV (ब्रह्मा).
14. One may have a pause here and take note that values pair (16, 13) accepts organization as (5+6+5), (4+5+4) which is parallel to transcendence spectrum of transcendence of 6-space as origin out of 5-space domain, and transcendence of 5-space origin out of 4-space domain.
15. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.

FORMULATION PAIR

16. Formulation pair (ब्रह्मा, ब्रह्मा) leads to TCV values pair (29, 28).
17. One may have a pause here and take note that 29 points range give rise to 28 gaps.
18. One shall sit comfortably and to glimpse and imbibe these values and features.

FORMULATION (निर्देश)

19. Formulation (निर्देश) is of transcendental code value 27.
20. One may have a pause here and take note that 28 points range leads to 27 gaps.
21. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features.

22. It will be blissful to take note that values range (1 to 28) leads to 2^{27} frequencies for reach at value 28 by choices from the values range 1 to 28.
23. One shall permit the transcending mind to glimpse and imbibe these values and features.
24. It will be blissful to be face to face with value $2^{27} = 13,42,17,728$.
25. It would be very blissful to further glimpse the internal organization of value (28).
26. Value range (1 to 28) leads to (56) factors.
27. One may have a pause here and take note that $56 = 28+28$.
28. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these features as that value 28 duplicate itself as factors there of.
29. One may further have a pause here and take note that if 'one' as well is taken as a 'factor' of numbers bigger than '1', then there will be an addition of value 27 to the factors 56 making it a set up of '83' factors.
30. It will be blissful to take note that $83 = 81+2 = 3^4+2$, which is parallel to the domain of dimensional value 3^4 within creator's space / 4-space with 5-space as its origin.
31. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features.
32. Further product of all proper divisors (1, 2, 4, 7, 14) of (28) is $1 \times 2 \times 4 \times 7 \times 14 = 784$, which as dimension structure '786' as domain.

33. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features.

FORMULATION (ॐ तत्सदिति निर्देश)

34. Formulation (ॐ तत्सदिति निर्देश) gives rise to TCV value $16+9+8+8+27$ of summation value 68 which accepts organization as $68 = 34+34$ with $34 = 7+8+9+10$, parallel to four folds manifestation layers (7, 8, 9, 10) of hyper cube 9 with unity state dimensional order (7-space in the role of dimension).
35. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.
36. Further, value $68 = 33+35$, parallel to formulation (ॐ तत्सत) and formulation (ति निर्देश) is of the format (33 as dimension, 35 as domain).
37. It would be blissful to take note that the value 33 is parallel to TCV value 33 of formulation पुरुषार्थ (Purshart) and value 35 is parallel to TCV value 35 of formulation उदगीथः (Udigith).
38. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features and to perfect one's intelligence and to acquire proper insight and to attain appropriate enlightenment of Vedic processing steps along format of Om formulation.

